**附件5：**

2023超电年会展览展示申请表

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 联系人 |  | 职务 |  | 联系方式 |  |
| 单位名称 |  | | | | |
| 需求说明 |  | | | | |